Mississippi Development Authority Community Services Division Economic Development Jobs Report

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Madison County
Fastenal Company
DIP #393
July, 2019
Total
0
50
50
3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

Have construction of DIP/RIF activities been completed?

No

If yes, on what date was construction complete?

Have the job creation requirements been completed?

lNo

If job creation is complete and the project requires job maintenance, on what date will the maintenance requirement be satisfied?

I certify that the data in this report is accurate information collected by the company listed above and reflects the new and currently existing jobs to be reported over the effective term of the DIP/RIF contract.

Local Elected Official and Date

I certify that the above accurately portrays the number of current employees and jobs as created by my company from the beginning of this project through the end of last quarter. These employees are presently employed at the site.

Company / Human Resources Representative and Date

Jason Larry

601-981-1511

Prepared By

Phone #

Instructions:

- Jobs Reports are due as follows:
- -January 15th
- -July 15th
- Attach a recent payroll or employee roster
- Employeement figures must represent full time employees. Full Time Equivalent should be excluded from figures above.
- Total number of Jobs Prior to DIP/RIF Award should reflect the Site Visit Acknowledgement Form.
- All areas in grey must be filled out.
- Document must be filled out electronically with the exception of signatures.

Mississippi Development Authority **Consolidated Support Sheet** Program: Development Infrastructure Program Recipient Madison County Contract Number: DIP #393 Request for Cash Number: Total Amount Requested: S 49,662.46 Amount of This Amount Requested to IDIS# Line Items Vendor Invoice # Total Invoice Request Match Amount Budgeted Date General Administration \$0.00 Application Preparation (CDBG Only) \$0.00 \$0.00 **Total Administration** \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Engineering Civil-Link 73563/73581 \$13,497.12 \$13,497.12 \$13,636.36 \$13,497.12 \$139.24 Civil-Link 73670/73710 50.00 Civil-Link 73785/73845 SO.00 Civil-1 ink 73883/73980 \$0.00 Total Engineering / Architectural \$13,497.12 \$13,497.12 \$0.00 \$13,636.36 \$13,497.12 \$139.24 Contingencies \$0.00 \$0.00 \$0.00 Total Contingencies \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Utility Relocation (24' Wate Hemphill \$33,321.70 \$33,321.70 \$90,400.00 \$33,321,70 \$57,078.30 Hemphill \$1,500.00 \$1,500.00 \$1,500.00 \$1,500.00 \$0.00 Erosion Control/Clean Up Hemphill \$1,343.64 \$1,343.64 \$1,343.64 \$1,343.64 \$0.00 Overlay of Existing Road \$43,120.00 \$43,120.00 \$0.00 \$0.00 **Total Construction** S36,165,34 \$36,165,34 \$0.00 \$136,363.64 \$36,165.34 \$100,198.30 **GRAND TOTAL** \$49,662.46 \$49,662.46 \$0.00 \$150,000.00 \$49,662.46 S100,337.54 Services Rendered - Beginning: April 30, 2019 August 1, 2018 \$49,662.46 Plus (+) Equals (=) \$49,662.46 Cumulative: Program Expenditures Matching Expenditures Total Expenditures I Hereby Centry That (a) the services covered by this request have not been received from the Federal / State Government or expended for such services under any other contract agreement or grant; (b) the amount requested will be expended for allowable costs / expenditures under he terms of the contract agreement or grant; (c) the amount requested will be expended for allowable costs / expenditures under he terms of the contract agreement or grant; (c) the amount requested herein does not exceed the total funds obligated by contract; and (d) the funds are requested for only immediate disbursements. Hereby Certify That the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for Jason Larry Date Signed 1 Signature of Authorized Official Prepared By Trey Baxter, Board President Typed Name and Title of Authorized Official 601-981-1511 Preparer's Telephone No.

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Mississippi Development Authority Community Services Division Request for Cash

Community Development Block Grant Program ection A: General Information Section B: Project Information Grant No. Contract No. Madison County Project No. DIP #393 Mailing Address P.O. Box 608 Street Address 125 West North Street Request No. Services Rendered City, State Zip Canton, Mississippi 39046 August 1, 2018 April 30, 2019 MDA Statt Initials 601-790-2590 Telephone No. Thru Section C: Request Per Activity Total Prior Request to **Activity Description Budget Amount** This Request Remaining Balance **Activity Numbers** 13,497.12 90,400.00 Utility Relocation (24° Water Lin S 33,321.70 3 Backfill 1,500.00 1.500.00 1.343.64 1,343.64 Overlay of Existing Access Roar S 43,120.00 43,120.00 Total: 150,000.00 100,337.54 Required Accomplishment Narrative: (Please provide a brief update on this project.) For engineering services and construction I Hereby Carshy That (a) the zervices covered by this request have not been received from the Federal Government/State Government or expended for such services under any other contract agreement or grant, (b) the amount requested will be expended for allowable costs / expenditures under the terms of the contract agreement or grant, (c) the amount requested neigh does not exceed the total funds obligated by contract, and (d) the lands are requested for only immediate I Hereby Certify That the goods sold and/or services rendered have been delivered and/or performed in good order within the time listed above and are in compliance with all statutory requirements and regulations. I certify that this request does not include any advances or funds for future obligations. is this your final request for cash on this contract? YES Jason Larry 7/11/2019 Signature of Authorized Official Date Signed Prepared By Date Prepared Trey Baxter, Board President 501-981-1511 Typed Name and Title of Authorized Official Preparer's Telephone No. To be completed by MDA Authorized Official APPROVED BY: DATE: _ Signature, Authorized MDA Representative IDIS Voucher Number Vendor Number Cost Center **Activity Code** Org Expense

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